

35 Buddha Purification Ceremony

Opening Prostrations

OM NAMO MANJUSHRIYE NAMA SUSHRIYE NAMA UTTAMA SHRIYE SOHA
(complete one prostration with each mantra recitation) 3x

Taking Refuge and Generating Bodhicitta

To the Enlightened Ones, the Dharma, and the Spiritual Community;
Until enlightenment, I *(say your name)* turn for refuge.
By the spiritual energy of this practice, may I attain enlightenment for the benefit
of all.

(prostrate)

3x

The Four Immeasurables

May all beings have happiness and its causes,
May they never have suffering or its causes.
May they constantly dwell in joy transcending sorrow;
May they dwell in equal love for both near and far.

(prostrate)

3x

Prostrations to the 35 Buddhas

Make a prostration at the end of each "I do prostrate".

1. To the Founder, Bhagavan, Tathagatha, arhat, Perfectly Completed Buddha, Supreme Conqueror, Shakyamuni Buddha, I do prostrate.
2. To Tathagatha Thoroughly Destroying with Vajra-Essence, I do prostrate.
3. To Tathagatha Radiant Jewel, I do prostrate.
4. To Tathagatha King and Lord of the Nagas, I do prostrate.
5. To Tathagatha Army of Heroes, I do prostrate.
6. To Tathagatha Delighted Hero, I do prostrate.
7. To Tathagatha Jewel Fire, I do prostrate.
8. To Tathagatha Jewel Moonlight, I do prostrate.

9. To Tathagatha Meaning to See, I do prostrate.
10. To Tathagatha Jewel Moon, I do prostrate.
11. To Tathagatha Stainless One, I do prostrate.
12. To Tathagatha Bestowed with Courage, I do prostrate.
13. To Tathagatha Pure One, I do prostrate.
14. To Tathagatha Bestowed with Purity, I do prostrate.
15. To Tathagatha Water God, I do prostrate.
16. To Tathagatha Deity of the Water God, I do prostrate.
17. To Tathagatha Glorious Goodness, I do prostrate.
18. To Tathagatha Glorious Sandalwood, I do prostrate.
19. To Tathagatha Infinite Splendor, I do prostrate.
20. To Tathagatha Glorious Light, I do prostrate.
21. To Tathagatha Sorrowless Glory, I do prostrate.
22. To Tathagatha Son of Non-craving, I do prostrate.
23. To Tathagatha Glorious Flower, I do prostrate.
24. To Tathagatha Pure Light Rays Clearly Knowing by Play, I do prostrate.
25. To Tathagatha Lotus Light Rays Clearly Knowing by Play, I do prostrate.
26. To Tathagatha Glorious Wealth, I do prostrate.
27. To Tathagatha Glorious Mindfulness, I do prostrate.
28. To Tathagatha Glorious Name Widely Renowned, I do prostrate.
29. To Tathagatha King Holding the Victory Banner of Foremost Power, I do prostrate.
30. To Tathagatha Glorious One Totally Subduing, I do prostrate.
31. To Tathagatha Utterly Victorious in Battle, I do prostrate.

32. To Tathagatha Glorious Transcendence Through Subduing, I do prostrate.

33. To Tathagatha Glorious Manifestations Illuminating All, I do prostrate.

34. To Tathagatha All-Subduing Jewel Lotus, I do prostrate.

35. To Tathagatha, arhat, Perfectly Completed Buddha King of the Lord of the Mountains, Firmly Seated on Jewel and Lotus, I do prostrate.

Confession and Purification

Be seated and continue:

All you thirty-five Buddhas, and those thus gone, foe destroyers, fully enlightened ones and transcendent destroyers who are existing, sustaining, and living throughout the ten directions and in all worlds.

All you Buddhas, please turn your attention toward me.

In this life and throughout all my lifetimes, in all realms of samsara, I have created, caused others to create, and rejoiced at the creation of negative karmas such as misusing offerings to holy objects, misusing offerings to the Spiritual Community, and stealing the possessions of the Spiritual Community of the ten directions; I have caused others to create these negative actions and rejoiced at their creation.

I have created the five actions of immediate retribution, caused others to create them and rejoiced at their creation. I have committed the ten-nonvirtuous deeds, involved others in them, and rejoiced at their involvement.

(The 10 nonvirtuous deeds or "actions" are: Killing. Sexual misconduct. Stealing. Lying. Slandering (divisive speech). Abusive speech (hurtful speech). Gossiping (idle chatter). Malice. Greed (covetousness). Wrong views.)

Being obscured by all this karma, I have created the cause for myself and other sentient beings to be reborn in the hell realms as animals, hungry ghosts, or in irreligious places, among barbarians, as long-life gods, with imperfect senses, holding wrong views, and being displeased with the presences of a Buddha.

Now before these Buddhas, transcendent destroyers who are transcendental wisdom, who are compassionate eyes, who are witnesses, who are valid and see with their omniscient minds, I am confessing and accepting all these actions as negative. I will not conceal or hide them, and from now on, I will refrain from committing these negative actions again.

Buddhas and transcendent destroyers, please give me your attention! In this life and throughout all my lifetimes in all the realms of samsara, whatever virtuous seeds I have created through even the smallest acts of charity, such as giving one mouthful of food to a being born as an animal, whatever seeds of virtue I have created by guarding morality, whatever seeds of virtue I have created by abiding in pure conduct, whatever seeds of virtue I have created by fully ripening sentient beings' minds, whatever seeds of virtue I have created by generating two-fold Bodhicitta, whatever seeds of virtue I have created of the highest transcendent wisdom.

(Dedication)

Bring together all these merits of both myself and others, I now dedicate them to the highest of which there is no higher, to that even above the highest, to the higher of the high, to the superior of the superior. Thus I dedicate them completely to the highest, fully accomplished Enlightenment. Just as the Buddhas and transcendent destroyers of the past have dedicated, just as the Buddhas and transcendent destroyers of the future will dedicate, and just as the Buddhas and transcendent destroyers of the present are dedicating, in the same way I make this dedication.

I confess all my negative actions separately and rejoice in all merits. I implore the Buddhas to grant my request that I may realize the ultimate, sublime, highest transcendental wisdom. To the sublime conquerors, the best of human beings living now, to those of the past, and to those who have yet to appear, to all those whose knowledge is as vast as the infinite ocean, with my hands folded in respect, I go for refuge.

(silent meditation – visualize and contemplate all negative actions being purified like a mirror being polished to a bright shine).

-At the bell to end meditation, please stand and bow to the shrine and leader.
-end.